



Sandpoint Title
120 South Second Avenue
Sandpoint Id, 83864
Tel: (208)263-2222
Fax: (208)265-4040

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solely for the purpose of assisting in
locating said premises and Sandpoint
Title Insurance assumes no liability for
inaccuracies therein.



geoAdvantage
www.digitshare.org 208.777.1252

DUBIUS ACRES

BEING THE E² NW⁴, SW⁴ NE⁴, SW⁴ SE⁴ NE⁴, S² NE⁴ SE⁴ NE⁴, NW⁴ SE⁴ SE⁴ NE⁴, SW⁴ SE⁴ NE⁴, W² NW⁴ SE⁴, N² NE⁴ NW⁴ SE⁴, NE⁴ SW⁴, S² NE⁴ SW⁴, & N² NE⁴ SW⁴ ALL IN SEC II, T 58N, R 5 WBM, BONNER COUNTY, IDAHO.

COUNTY SURVEYOR'S CERTIFICATE
APPROVED BY ME THIS 20 DAY OF November, 1973

Li. Williams
COUNTY SURVEYOR
BONNER COUNTY, IDAHO

PLANNING COMMISSION CERTIFICATE
EXAMINED AND APPROVED BY ME THIS 22 DAY OF November, 1973

Ray D. Lee
CHAIRMAN PLANNING COMMISSION
BONNER COUNTY, IDAHO

BOARD OF COUNTY COMMISSIONER'S CERTIFICATE

IN ACCORDANCE WITH UNANIMOUS ACTION OF THE BOARD AT A MEETING HELD THIS 19 DAY OF November, 1973, TAKEN AFTER A HEARING OPEN TO THE PUBLIC AND AFTER INQUIRY INTO THE PUBLICS USE AND INTEREST PROPOSED TO BE SERVED BY THE ESTABLISHMENT OF THIS PLAT, SUB-DIVISION AND CERTIFICATION, AFTER DUE NOTICE ACCORDING TO LAW THIS PLAT, SUB-DIVISION AND CERTIFICATION IS HEREBY APPROVED.

Jack Ponder
CHAIRMAN BOARD OF COUNTY COMMISSIONERS
BONNER COUNTY, IDAHO

COUNTY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT TAXES ON THE ABOVE DISCLOSED PROPERTY ARE FULLY PAID UP TO AND INCLUDING THE YEAR 1973, DATED THIS 20 DAY OF November, 1973.

Steve M. Nelson
COUNTY TREASURER
BONNER COUNTY, IDAHO

STATE HEALTH DEPARTMENT'S CERTIFICATE

I CERTIFY THAT THIS PLAT WAS SUBMITTED TO ME FOR EXAMINATION AND APPROVAL THAT THE PROPER SOIL AND WATER TESTS HAVE BEEN MADE BY THE LAND OWNER AND THE RESULTS SUBMITTED TO ME FOR DETERMINATION AS TO WHAT TYPE OF SEWAGE DISPOSAL AND WATER SYSTEMS ARE NECESSARY TO MEET REQUIREMENTS OF THE STATE BOARD OF HEALTH

Jack C. Cross
IDAHO STATE HEALTH OFFICER

OWNER'S CERTIFICATION

KNOW ALL MEN BY THESE PRESENTS, THAT WE THE UNDERSIGNED, DAVID BEESON, THOMAS COOK, GLEN EDGAR, ROGER GREGORY, & KENNETH NACCARATO OWNERS IN FEE SIMPLE OF THE LAND HEREBY PLATTED, HEREBY DECLARE THIS PLAT AND DEDICATE TO THE USE OF THE PUBLIC FOR ALL STREETS, PLACES AND SEWER, WATER AND ELECTRIC UTILITY EASEMENTS OR WHATEVER PUBLIC PROPERTY THAT IS SHOWN ON THIS PLAT, AND THE USE THEREOF FOR ANY AND ALL PUBLIC PURPOSES THIS PLAT TO BE KNOWN AS DUBIUS ACRES BEING THE E² NW⁴, SW⁴ NE⁴, SW⁴ SE⁴ NE⁴, NW⁴ SE⁴ SE⁴ NE⁴, SW⁴ SE⁴ NE⁴, W² NW⁴ SE⁴, N² NE⁴ NW⁴ SE⁴, NE⁴ SW⁴, S² NE⁴ SW⁴ AND THE N² E² SW⁴ ALL IN SECTION 11, T. 58 N., R. 5 W. BM., BONNER COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH QUARTER CORNER OF SAID SECTION 11; THENCE S 0°-01'-36" W, 132215 FEET; THENCE S 89°-42'-32" E, 132973 FEET; THENCE S 0°-04'-40" E, 86169 FEET; THENCE S 89°-50'-56" E, 86030 FEET; THENCE N 0°-01'-39" W, 53100 FEET; THENCE S 89°-54'-42" E, 86018 FEET; THENCE S 0°-17'-18" E, 68232 FEET; THENCE N 89°-50'-09" W, 33251 FEET; THENCE S 0°-29'-59" E, 33108 FEET; THENCE N 89°-49'-15" W, 59921 FEET; THENCE S 0°-04'-40" E, 53098 FEET; THENCE N 89°-48'-30" W, 88647 FEET; THENCE S 0°-01'-21" E, 99208 FEET; THENCE N 89°-45'-07" W, 88242 FEET; THENCE S 0°-01'-36" W, 33033 FEET; THENCE N 89°-45'-18" W, 133648 FEET; THENCE N 0°-06'-30" E, 99068 FEET; THENCE N 89°-45'-07" W, 58947-41" E, 68678 FEET; THENCE N 0°-06'-18" E, 68074 FEET; THENCE N 89°-48'-10" W, 86818 FEET; THENCE N 0°-06'-30" E, 254178 FEET; THENCE S 89°-45'-40" E, 132217 FEET TO THE POINT OF BEGINNING, EXCEPTING THERE FROM EXISTING COUNTY ROAD RIGHT OF WAY.

IN WITNESS WHEREOF THE SAID PERSON HAVE CAUSED THEIR SIGNATURES TO BE FIXED THIS 20 DAY OF November, 1973.

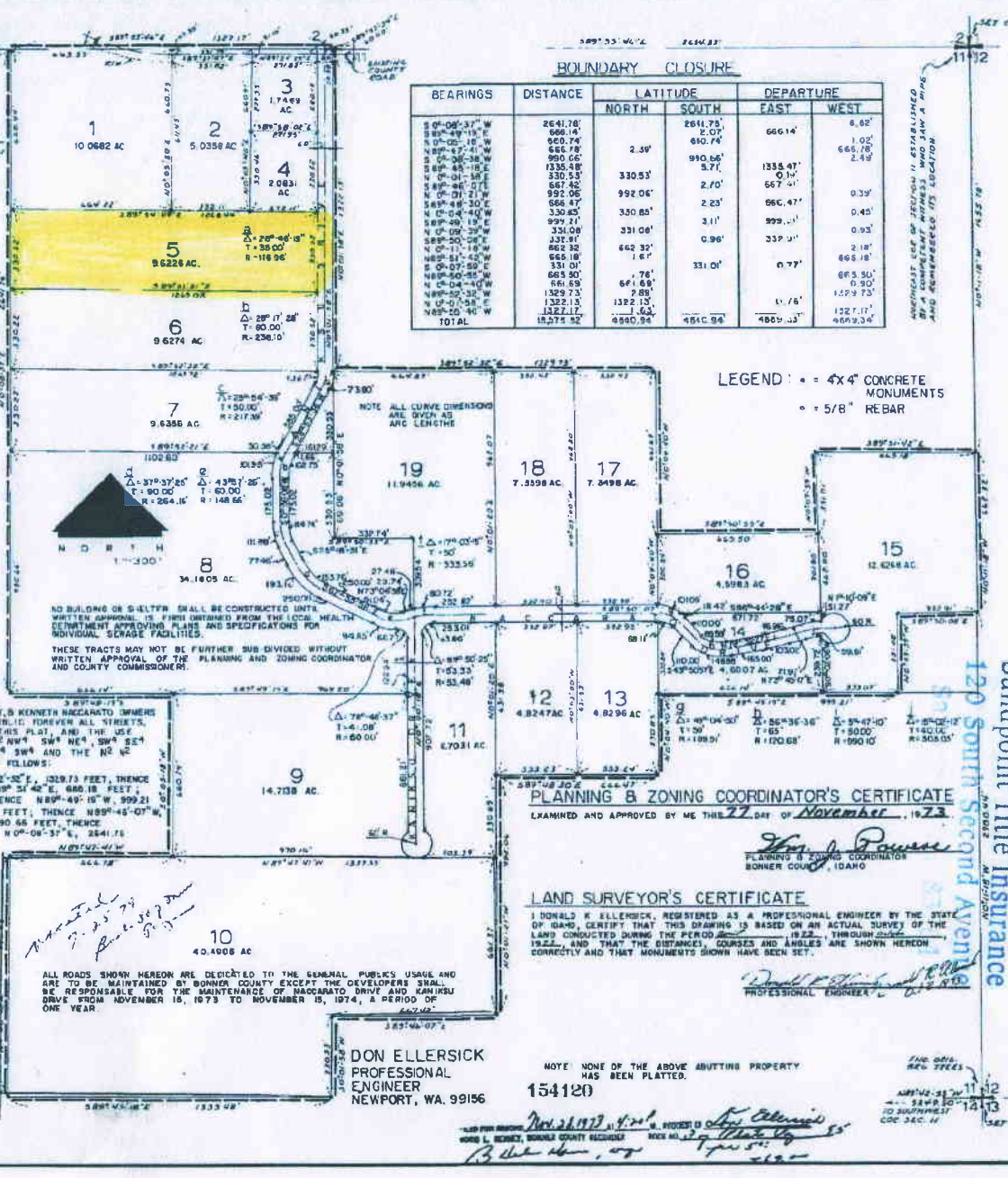
David Beeson DAVID BEESON
Thomas Cook THOMAS COOK
Glen Edgar GLEN EDGAR
Roger Gregory ROGER GREGORY
Kenneth D. Naccarato KENNETH NACCARATO
Thomas Cook THOMAS COOK

ACKNOWLEDGEMENT

STATE OF IDAHO, COUNTY OF Bonner
THIS IS TO CERTIFY THAT ON THIS 20 DAY OF November, 1973, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO DULY COMMISSIONED, & SWORN, PERSONALLY APPEARED DAVID BEESON, THOMAS COOK, GLEN EDGAR, ROGER GREGORY & KENNETH NACCARATO, TO ME KNOWN AS THE INDIVIDUALS WHO EXECUTED THE FOREGOING DECLARATION AND ACKNOWLEDGED TO ME THAT THEY SIGNED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES HEREIN MENTIONED.

WITNESS MY HAND AND SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Thomas M. Suttles
NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT Three Rivers



BEARINGS	DISTANCE	LATITUDE		DEPARTURE	
		NORTH	SOUTH	EAST	WEST
S 0°-06'-31" W	2641.78		2641.78		0.02
S 89°-49'-18" E	666.14		2.07	666.14	1.02
S 0°-05'-10" W	660.74	2.39			666.78
N 89°-57'-41" W	660.74		990.66		2.43
S 0°-38'-38" W	990.66		3.71	1335.47	
N 89°-43'-18" W	1335.48	3305.3			
S 89°-01'-58" E	330.53		2.70	667.41	0.39
S 89°-26'-07" E	667.42		992.05		0.45
N 0°-07'-21" W	992.05		330.85	2.23	666.47
S 89°-48'-30" E	668.47		3.11	999.11	
N 0°-04'-40" W	999.21		331.08		0.93
S 89°-49'-18" E	331.08		662.32	0.96	333.21
N 0°-17'-18" W	662.32		665.18	1.61	2.18
N 89°-51'-42" W	665.18		331.01		666.18
S 89°-01'-58" E	331.01		665.50	1.76	665.50
N 89°-50'-45" W	665.50		661.89		0.50
N 0°-04'-40" W	661.89		1329.73		1.59
N 89°-45'-30" E	1329.73		1322.13		127.17
N 0°-05'-30" E	1322.13		1322.13		469.34
N 89°-50'-40" W	1322.13		18275.92	454.94	
TOTAL					

LEGEND: • = 4x4 CONCRETE MONUMENTS
○ = 5/8" REBAR

PLANNING & ZONING COORDINATOR'S CERTIFICATE
PLANNED AND APPROVED BY ME THIS 22 DAY OF November, 1973

Thomas J. Ponder
PLANNING & ZONING COORDINATOR
BONNER COUNTY, IDAHO

LAND SURVEYOR'S CERTIFICATE

I DONALD R. ELLERSICK, REGISTERED AS A PROFESSIONAL ENGINEER BY THE STATE OF IDAHO, CERTIFY THAT THIS DRAWING IS BASED ON AN ACTUAL SURVEY OF THE LAND CONCERNED DURING THE PERIODS 1922-1923, THROUGH 1924-1925, AND THAT THE DISTANCES, COURSES AND ANGLES ARE SHOWN HEREON CORRECTLY AND THAT MONUMENTS SHOWN HAVE BEEN SET.

Donald R. Ellersick
PROFESSIONAL ENGINEER

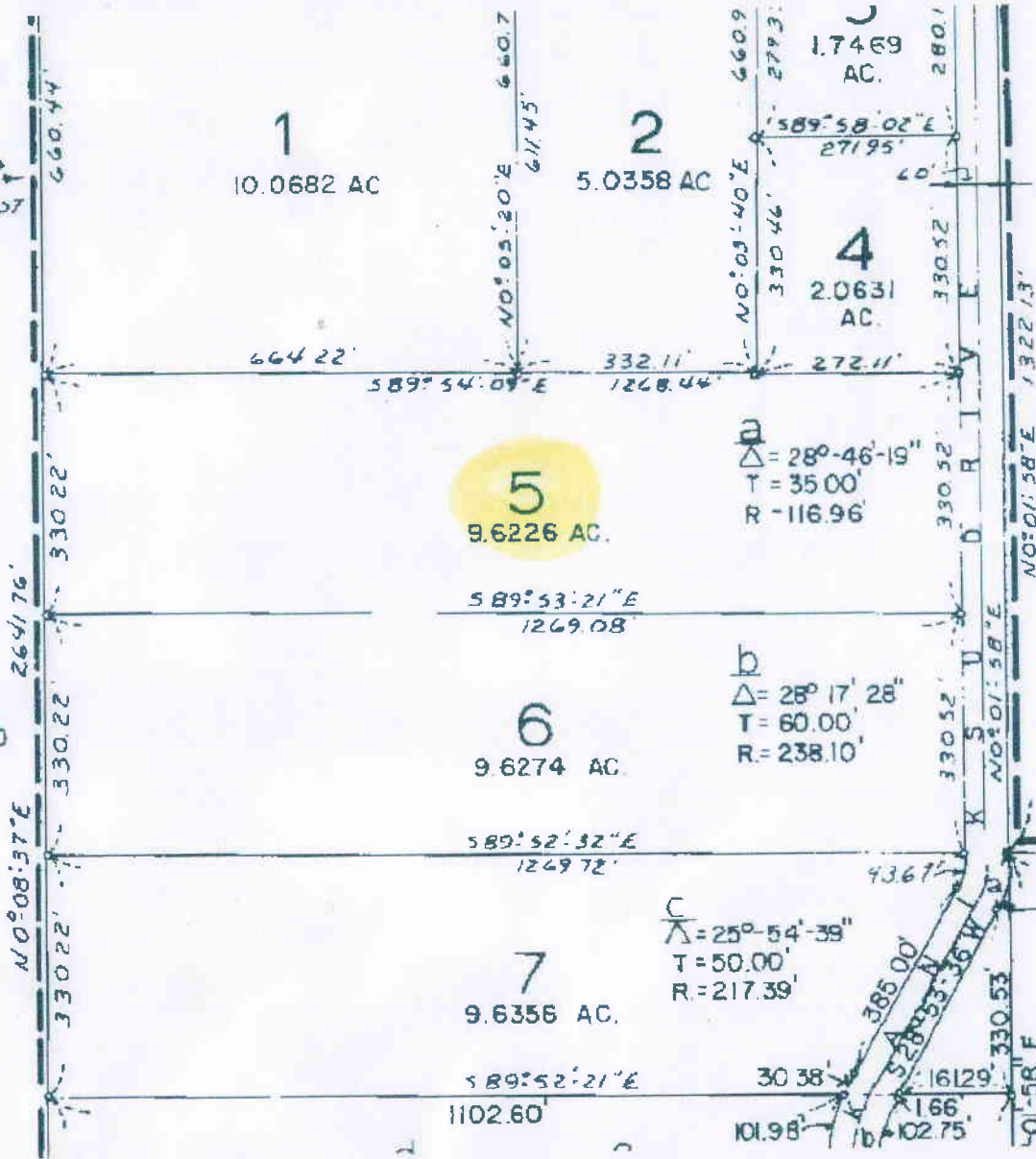
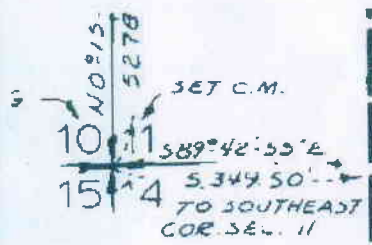
DON ELLERSICK
PROFESSIONAL ENGINEER
NEWPORT, WA. 99156

NOTE: NONE OF THE ABOVE ADJUTING PROPERTY HAS BEEN PLATTED.

154120

RECORDED IN BOOK NO. 27 PAGE 1213
NOV 21 1973
B. J. ...

Sandpoint Title Insurance
120 South Second Avenue
ANDERSON, IDAHO 83202



BEARINGS	
S 00°-08'-37" W	
S 89°-49'-19" E	
S 00°-05'-18" W	
N 89°-47'-41" W	
S 00°-08'-38" W	
S 89°-45'-18" E	
N 00°-01'-58" E	
S 89°-46'-07" E	
N 00°-01'-21" W	
S 89°-48'-30" E	
N 00°-04'-40" W	
S 89°-49'-19" E	
N 00°-09'-39" W	
S 89°-50'-08" E	
N 00°-11'-18" W	
N 89°-51'-42" W	
S 00°-07'-59" E	
N 89°-50'-55" W	
N 00°-04'-40" W	
N 89°-52'-32" W	
N 00°-01'-58" E	
N 89°-55'-46" W	
TOTAL	

INTEREST PROPOSED
NOTICE ACCORDING

Sandpoint Title Insurance
120 South Second Avenue
Sandpoint, Idaho 83864

AND

NOTE: ALL CURVE DIMENSIONS
ARE GIVEN AS
ARC LENGTHS

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